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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Noboru Fujii, et al DOCKET NO.: 113278-002  
SERIAL NO.: 09/605,498 ART UNIT: 2731  
FILED: 06/28/2000  
INVENTION: COMMUNICATING METHOD, TRANSMITTING APPARATUS,  
AND RECEIVING APPARATUS

Assistant Commissioner of Patents  
Washington, D.C. 20231

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**POWER OF ATTORNEY BY ASSIGNEE  
AND EXPRESS REVOCATION OF PRIOR POWERS**

As an officer or authorized agent of the Assignee of record of the entire interest of the above-referenced application, Sony Corporation, I hereby expressly revoke all prior powers of attorney filed in connection with this application.

I hereby appoint the following attorney(s) and/or agent(s) to prosecute and transact all business in the United States Patent and Trademark Office connected therewith: Holby M. Abern (P47,372), Robert M. Barrett (30,142), Alan L. Barry (30,819), Thomas C. Basso (46,541), Jeffrey H. Canfield (38,404), Robert W. Connors (46,639), Amy J. Gast (41,773), Timothy L. Harney (38,174), Patricia A. Kane (46,446), Michael S. Leonard (37,557), Edward A. Lehman (22,312), Adam H. Masia (35,602), Dante J. Picciano (33,543), Renato L. Smith (45,117), Maurice E. Teixeira (45,646), William E. Vaughan (39,056), Austin Victor (47,154), and all members of the firm of Bell, Boyd & Lloyd LLC.

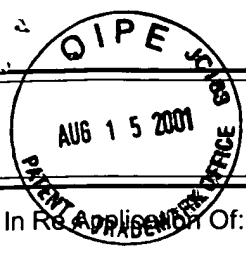
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2731



TRANSMITTAL LETTER  
(General - Patent Pending)

Docket No.  
113278-002

In Re Application Of: Noboru Fujii et al.

Serial No.  
09/605,498

Filing Date  
June 28, 2000

Examiner

Group Art Unit  
2731

Title: COMMUNICATION METHOD, TRANSMITTING APPARATUS, AND RECEIVING APPARATUS

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

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- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 02-1818 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
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Dated: August 7, 2001

I certify that this document and fee is being deposited on August 7, 2001 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
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